

Manufactured Home Credit Application 17842 Irvine Blvd Ste B204 • Tustin, CA • P: 714-731-8080 • F: 714-731-3908

| Applicant - Buyer | | | | | | | |
|--|---|-------------|---|--|-----------|---------------------|--|
| First, Middle, Last Name (Include Jr or Sr if applicable): | | | SS# or TIN#: | | | DOB (mm/dd/yyyy): | |
| Email Address: | | | ☐ Married ☐ Separated ☐ Unmarried (include single, divorced, widowed) | | | | |
| Number of Dependents: No. Ages Total Number of Person Living in the Home: | | | S Child Support Obligations: UYUN \$ Alimony Obligations: UYUN \$ | | | | |
| Home Phone: | • | Fax Number: | | | | | |
| Address (Street, City, State, Zip): | | | | | | From Date: | |
| □ Own □ Rent □ With Parents □ Current Monthly Payment \$ Current Disposition: □ Selling □ Renting □ Foreclosure / Short Sale □ | | | | | | | |
| Previous Address Street, City, State, Zip (If Less Than 2 Year Above) Start Date / End Date | | | | | | End Date | |
| □ Own □ Rent □ With Parents □ Othe | | | Previous Mo. Payment \$ | | | yment \$ | |
| 3 Year Employment History (If Self-Employed: Name of Business) | | | | | | | |
| Employer Name / Company Name: | | | Employed Employer Phone Number: | | | | |
| Employer Street Address: | | City: | : State: | | Zip Code: | | |
| Date of Employment (mm/dd/yyyy) Start: End: | | | tion Held / Occupation: | | | ross Monthly Income | |
| Previous Employer Name / Address (If Employed less than 2 years above) Employer Phone Number: | | | | | | | |
| Date of Employment (mm/dd/yyyy) Start: End: | | | sition Held / Occupation: | | | ross Monthly Income | |
| Second Job (If Applicable) | | | | | | | |
| Employer Name / Company Name / Address: | | | Employer Phone Number: | | | Number: | |
| Date of Employment (mm/dd/yyyy) Start: End: | | Positio | ition Held / Occupation: | | | ross Monthly Income | |
| Other Income | | | | | | | |
| Describe Source: | | | | | | | |
| Start Date (mm/dd/yyyy): End Date (mm/dd/y | | | yyy): Gross Monthly Income \$ | | | | |

| Co-Applicant - Buyer | | | | | | | |
|--|-----------------------------|---------------------------------|---|---|----------------------|----------------------------|--|
| First, Middle, Last Name (Include Jr or Sr if applicable): | | | SS# or TIN#: | | | DOB (mm/dd/yyyy): | |
| Email Address: | | | ☐ Married ☐ Separated ☐ Unmarried (include single, divorced, widowed) | | | | |
| Relationship to Applicant: | | • | | | | | |
| Number of Dependents: No. Ages | | | | Child Support Obligations: Q Y Q N \$ Alimony Obligations: Q Y Q N \$ | | | |
| Home Phone: | | Fax Number: | | | | | |
| Address (Street, City, State, Zip | o): | | | | | | |
| □ Own □ Rent □ With Parents □ □ Current Monthly Payment \$ Current Disposition: □ Selling □ Renting □ Foreclosure / Short Sale □ □ | | | | | | | |
| Previous Address Street, City, | n 2 Year | Above) | Start Date / End Date | | | | |
| ☐ Own ☐ Rent ☐ With Parents ☐ Oth | | | | Previous Mo. Payment \$ | | | |
| 3 Year Employment Hi | story (If Self-Em | ploye | d: Name | of Busin | ess) | | |
| Employer Name / Company N | Self-Em | Employed Employer Phone Number: | | | | | |
| Employer Street Address: | | City: | | State: | e: Zip Code: | | |
| Date of Employment (mm/dd/yyyy) Start: End: | | | Position Held / Occupation: | | | Gross Monthly Income \$ | |
| Previous Employer Name / Address (If Employed less than 2 years above) Employer Phone Number: | | | | | | loyer Phone Number: | |
| Date of Employment (mm/dd/ Start: End: | Position Held / Occupation: | | | \$ | Gross Monthly Income | | |
| Second Job (If Applicable) | | | | | | | |
| Employer Name / Company Name / Address: | | | Employer Phone Number: | | | e Number: | |
| Date of Employment (mm/dd/yyyy) Start: End: | | Position Held / Occupation | | pation: | Gross Monthly Income | | |
| Other Income | | | | | | | |
| Describe Source: | | | | | | | |
| Start Date (mm/dd/yyyy): End Date (mm/dd/ | | | yyy): Gross Monthly Income \$ | | | | |

Loans may be arranged or made pursuant to Dept. of Corporations California Finance Lenders License #603D841 NMLS #302948 or California Department of Real Estate License #00854858 NMLS #302948 * We are currently offering loans in California only.

| Manufactured Home Information | | | | | | | | | | |
|---|-----------------------|-----------------------------|-------------------------------|------------|--------------------|----------------------|-----------------------------|-------|--|--|
| Year Built: | □ New □ Us | ed S | Sales Price \$ | | | Dow | own Payment \$ | | | |
| Make / Model: | | Size o | Size of Home: Width / Length: | | | • | Bed: | Bath: | | |
| Decal # (3 letters followed by 4 numbers, start with L or A) | | | | | | | | | | |
| Mobile Home Park / Community: | | | | Space | # | Mon | Monthly Space Rent \$ | | | |
| Private Property-Land & Home: Q Y Q N Lot Size: | | | : Pave | d Road: | □ Y □ N | Perm Foundation: YNN | | | | |
| Address (Street, City, State, Zip): | | | | | | | | | | |
| This purchase will be | e: 🗖 Primary Re | esidence | e 🔲 2 | 2nd Home / | ′ Vacatio | n 🖵 Buy | ying for: | | | |
| Agents Contact | Info | | | | | | | | | |
| Agents Name: Buyers Agent Listing Agent Both Buyers and Listing Agent | | | | | | | | | | |
| Agents Company Name and Address: | | | | | | | | | | |
| Agents Email: Email my approval to this agent: 🖵 Y | | | | | t: 🗆 Y 🗅 N | | | | | |
| Agents Office Number: | | | | | Cell Phone Number: | | | | | |
| Refinance Only | | | | | | | | | | |
| Original Purchase Pri | ce \$ | Original Down Payment \$ Or | | | | Original | iginal Purchase Date: | | | |
| Current Mortgage H | older: (| Current | rent Rate: Current Loan Term: | | | Current | Current Balance / Payoff \$ | | | |
| Purpose of Refi: Rate | se of Refi: Rate Term | | | | | n 🗆 Y 🗅 N | | | | |
| If Cash Out, what will the money be used for? | | | | | | | | | | |
| If Debt Consolidation, list the debts (Account Name and Amount): | | | | | | | | | | |
| This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form | | | | | | | | | | |

as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when () the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or () the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

Information for Government Monitoring Purposes

The following information is requested by the Federal Government for certain types of loans related to a dwelling, in order to monitor the lender's compliance with equal credit opportunity and fair housing laws. You are **not required** to furnish this information, but are encouraged to do so. You may select one or more designations for "Race." The law provides that a lender may neither discriminate on the basis of this information, or on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this lender is **required** to note ethnicity, race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below. [Lender must review the above material to assure that the disclosures satisfy all requirements to which the Lender is subject under applicable state law for the particular type of loan applied for.]

| Borrower: | Co-Borrower: |
|---|---|
| □ I do not wish to furnish this information. | \square I do not wish to furnish this information. |
| Ethnicity: | Ethnicity: |
| ☐ (1) Hispanic or Latino ☐ (2) Not Hispanic or Latino | ☐ (1) Hispanic or Latino☐ (2) Not Hispanic or Latino |
| Race: | Race: |
| □ (1) American Indian, Alaskan Native □ (2) Asian □ (3) Black or African American □ (4) Native Hawaiian or Other Pacific Islander □ (5) White | □ (1) American Indian, Alaskan Native □ (2) Asian □ (3) Black or African American □ (4) Native Hawaiian or Other Pacific Islander □ (5) White |
| Sex: | Sex: |
| ☐ (1) Male ☐ (2) Female | ☐ (1) Male ☐ (2) Female |
| To be Completed by Loan Originator | |
| This information was provided: ☐ In a face-to-face interview ☐ In a telephone interview ☐ By the applicant and submitted by fax or mail ☐ By the applicant and submitted via email or the Internet | |
| Loan Originator's Signature | Date |
| Loan Originator's Name (print or type) | Loan Originator Identifier |
| Loan Origination Company's Name | Loan Origination Company Identifier |